

# Application Form for ISB 2027

Complete and return your sponsorship or exhibition application form to [sara.jalib@wearemci.com](mailto:sara.jalib@wearemci.com) or enquire on +61 2 9213 4031

| Contact Details                                                  |     |    |           |    |      |
|------------------------------------------------------------------|-----|----|-----------|----|------|
| Mr                                                               | Mrs | Ms | Miss      | Dr | Prof |
| First Name                                                       |     |    | Surname   |    |      |
| Position                                                         |     |    | Email     |    |      |
| Phone                                                            |     |    | Mobile    |    |      |
| Organisation name (for invoicing purposes)                       |     |    |           |    |      |
| Organisation name (for marketing purposes if different to above) |     |    |           |    |      |
| Postal Address                                                   |     |    | City      |    |      |
|                                                                  |     |    | State     |    |      |
|                                                                  |     |    | Postcode  |    |      |
|                                                                  |     |    | Country   |    |      |
| Website                                                          |     |    |           |    |      |
| Facebook                                                         |     |    | Instagram |    |      |
| LinkedIn                                                         |     |    | X         |    |      |

  

| Opportunities                               | Non-member | Quantity of Opportunities |
|---------------------------------------------|------------|---------------------------|
| <b>ISB 2027 Partnerships</b>                |            |                           |
| Premier Partner                             | \$70,000   | Exclusive                 |
| Major Partner                               | \$40,000   | Three                     |
| Associate Partner                           | \$25,000   | Five                      |
| <b>Delegate Experience</b>                  |            |                           |
| Congress App Sponsor                        | \$10,000   | Exclusive                 |
| Congress Bucket Hat Sponsor                 | \$8,000    | Exclusive                 |
| Coffee Cart Sponsor                         | \$10,000   | Multiple                  |
| Early Career Researcher Scholarship Sponsor | \$10,000   | Multiple                  |
| Women in Biomechanics Scholarship Sponsor   | \$10,000   | Multiple                  |
| Catering Station Sponsor                    | \$7,500    | Multiple                  |
| Delegate Lounge Sponsor                     | \$10,000   | Exclusive                 |
| Charging Lounge Sponsor                     | \$7,500    | Exclusive                 |
| Delegate Lanyard Sponsor                    | \$15,000   | Exclusive                 |
| Delegate Registration Area Sponsor          | \$8,000    | Exclusive                 |
| <b>Networking Experience</b>                |            |                           |
| Gala Dinner Sponsor                         | \$25,000   | Exclusive                 |
| Welcome Reception Sponsor                   | \$15,000   | Exclusive                 |

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| Opportunities                       |                                                  | Non-member     | Quantity of Opportunities |
|-------------------------------------|--------------------------------------------------|----------------|---------------------------|
| <b>Networking Experience (cont)</b> |                                                  |                |                           |
|                                     | Advancing Women in Biomechanics Workshop Sponsor | \$10,000       | Exclusive                 |
|                                     | Poster Session Sponsor                           | \$10,000       | Exclusive                 |
|                                     | Golf Day Sponsor                                 | \$15,000       | Exclusive                 |
|                                     | Student Night Sponsor                            | \$15,000       | Exclusive                 |
| <b>Branding and Advertising</b>     |                                                  |                |                           |
|                                     | Pillar Wrap Sponsor                              | \$7,500        | Multiple                  |
|                                     | Decal Branding Sponsor                           | \$5,000        | Multiple                  |
|                                     | Congress App Advertisement                       | \$2,500        | Multiple                  |
|                                     | Special Area Branding Sponsor                    | Custom Pricing | Multiple                  |

Can't find what you're looking for? Let us co-create a bespoke activation.

| <b>Exhibitors (please indicate your chosen participation)</b> |                               |                                         |                           |                                             |                           |
|---------------------------------------------------------------|-------------------------------|-----------------------------------------|---------------------------|---------------------------------------------|---------------------------|
| Booth Type                                                    | Number of booths/sqm required | Early-Bird Rate (until 31 October 2026) |                           | Standard Application (from 1 November 2026) |                           |
| Shell Scheme booth 9m <sup>2</sup>                            |                               |                                         | \$6,500 inc GST per space |                                             | \$7,300 inc GST per space |
| Space only 9m <sup>2</sup>                                    |                               |                                         | \$6,000 inc GST per space |                                             | \$6,700 inc GST per space |

## Exhibition Details

Location: The congress managers will endeavour to allocate space in line with your request, however this cannot be guaranteed.

| Preferred booth location: |  |
|---------------------------|--|
| 1.                        |  |
| 2.                        |  |
| 3.                        |  |

I do not wish to be located adjacent to these companies:

I wish to be located adjacent to these companies:

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## Payment Method

- A tax invoice will be issued, as per agreed payment terms, which is payable within 14 days.
- All prices quoted are in Australian dollars and include 10% GST.
- Payments made via electronic funds transfer (EFT) must cover the sponsorship payment and any fees charged by your bank.
- Credit card payments will attract a processing fee

Electronic funds transfer (EFT) – details of payment will be provided on invoice

## Confirmation

My signature below denotes that I accept the points listed in the declaration, agree to be invoiced for the total amount payable, and am authorised to make the commitment on behalf of my organisation.

I understand and accept the inclusions of the package I am purchasing, and agree to abide by the terms and conditions of participating in this event.

I understand that my organisation must hold public liability insurance for a minimum of AUD10,000,000 (which must cover your organisation for the duration of the event), and will provide a copy of the certificate of currency. If you are unable to organise the required insurance cover, please contact the congress managers to discuss options.

|                  |  |                                     |  |
|------------------|--|-------------------------------------|--|
| <b>Full Name</b> |  |                                     |  |
| <b>Signature</b> |  |                                     |  |
| <b>Date</b>      |  | <b>Insert TOTAL Amount Payable:</b> |  |

